**STEP Youth Regional Affairs Dialogue 2020 Application Form**

|  |
| --- |
| **SECTION I** |
| **PARTICIPANT INFORMATION** |
| First Name: | Last Name: |
| Full name as per passport: | Nationality: |
| Gender (Please tick accordingly):* Male
* Female
 | Date of birth (DD-MM-YYYY): | Age (as of 1 Jan 2020): |
| E-mail Address: |
| Local mobile number (with country code/area code): |
| Home Address: |
| Preferred Mailing Address: |

|  |
| --- |
| Name of University: |
| Name of Department: |
| Curriculum Major: | Year of Study: |
| Cumulative GPA (as of latest semester, please submit a pdf copy to organiser): |
| Co-curricular activities (please list the activities you are involved in, outside of school, if any) |
| Name of activity #1: | Involvement level (eg. leadership, volunteering, production etc): |
| Name of activity #2: | Involvement level (eg. leadership, volunteering, production etc): |
| Name of activity #3: | Involvement level (eg. leadership, volunteering, production etc): |

|  |
| --- |
| **SECTION II** |
| **EMERGENCY CONTACT INFORMATION** |
| Name: |
| Relationship: |
| Contact number (with country code/area code): |
| E-mail address: |

|  |
| --- |
| **SECTION III** |
| **PERSONAL STATEMENT** Please answer both questions below.  |
| 1. Based on your past experiences, what contributions do you think you can make for the forum? Please provide your response in no more than **500 words**. |
| 2. In your opinion, what are some of the pressing areas of social inequality in your country? Please provide your response in no more than **500 words**. |

|  |
| --- |
| **SECTION IV** |
| **UNIVERSITY RECOMMENDATION**(All students must complete this section. You should approach YOUR UNIVERSITY DIRECTLY to seek recommendation.) |
| The University hereby recommend / does not recommend\* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (NAME OF STUDENT APPLICANT) to participate in the STEP Youth Regional Affairs Dialogue 2019. |
| Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Designation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

|  |
| --- |
| **SECTION V** |
| **DECLARATION** |
| I hereby declare that the details furnished above are true and correct to the best of my knowledge and belief. I undertake to inform you immediately of any changes. In case any of the above information is found to be false, untrue, misleading or misrepresented, I am aware that I may be held liable for them.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Name and signature of student applicant / date |